

# ରାଜ୍ୟ ଗ୍ରାମ୍ୟ ଉନ୍ନୟନ ଓ ପଞ୍ଚାୟତିରାଜ ପ୍ରତିଷ୍ଠାନ ପଞ୍ଚାୟତିରାଜ ବିଭାଗ, ଓଡ଼ିଶା ସରକାର

## STATE INSTITUTE FOR RURAL DEVELOPMENT & PANCHAYATI RAJ



Affix Pass Port Size Photograph

PANCHAYATI RAJ DEPARTMENT, GOVT. OF ODISHA

## Application form for Consultant at SIRD & PR under the core faculty scheme of Ministry of Rural Development, Govt of India

| Post Applied for        | :   |
|-------------------------|---|
|                         |   |
| 1. Full Name            | :   |
| 2. Father's Name        | :   |
| 3. Permanent Address    | ;   |
| ·                       | ondance:<br>on 15th October 2016)                   |
| (Attach Photocopy of HS | C Certificate/ Birth Certificate in support of Age) |
| 6. Sex (Male/ Female)   | :   |
| 8. Nationality          | :   |
| 9. Domicile             | :   |
| 10. Category (Gen/SC/S  | T/OBC) :  |
| (Attach Photocopy of Ce | rtificate issued by the competent authority)        |
| 11. E-mail ID           | ÷   |
| 12.Telephone / Mobile N | 0. :  |

#### 13. Educational Qualification:

## (a) Essential Qualification (From Highest Degree to HSC in descending order)

| SI No. | Degree | Institution/University | Subject | Division | Percentage of Mark | Year of<br>Passing |
|--------|--------|------------------------|---------|----------|--------------------|--------------------|
|        |        |                        |         |          |                    |                    |
|        |        |                        |         |          |                    |                    |
|        |        |                        |         |          |                    |                    |
|        |        |                        |         |          |                    |                    |
|        |        |                        |         |          |                    |                    |

(Attach Photocopy of Certificates and mark sheets)

## (b) Desirable Qualification

| SI No. | Degree | Institution/University | Subject | Division | Percentage of Mark | Year of<br>Passing |
|--------|--------|------------------------|---------|----------|--------------------|--------------------|
|        |        |                        |         |          |                    |                    |
|        |        |                        |         |          |                    |                    |
|        |        |                        |         |          |                    |                    |
|        |        |                        |         |          |                    |                    |
|        |        |                        |         |          |                    |                    |

(Attach Photocopy of Certificates and mark sheets)

### 14. Experience:

| Experience            | Name of the  | Govt. /          | Designation | Nature of<br>Duties | Length of Experience |    |
|-----------------------|--------------|------------------|-------------|---------------------|----------------------|----|
|                       | Organisation | PSU /<br>Private |             |                     | From                 | То |
| Training<br>Institute |              |                  |             |                     |                      |    |
| Other<br>Organization |              |                  |             |                     |                      |    |

(Attach Photocopy of Experience Certificates issued by the competent Authority)

15. If employed in Govt. Deptt. / PSU, whether applied through proper channel: Yes / No.

#### Declaration

I hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief. Candidates can apply against any one post only. I understand that in the event of any information being found untrue / false / incorrect or I do not satisfy the eligibility criteria, my candidature / appointment will be cancelled / terminated, without assigning any reasons thereof. I have read the contents of the advertisement and agree to abide by the rules, regulations and procedures for appointment to the post applied for.

| Date:  |                          |
|--------|--------------------------|
| Place: | (Signature of Applicant) |
|        |                          |
|        |                          |
|        |                          |

#### Note:

- 1. Last date of receipt of application is 15th October 2016
- 2. Applicants are to submit the application by Speed Post/ Registered Post/ Courier only.
- 3. Electronic submission of Application will not be entertained.
- 4. Application by hand will not be received.
- 5. The applications received after last date will not be considered.
- 6. Only shortlisted applicants will be called for the Interview.
- 7. The applicants who have applied in response to the earlier adve
- 8. Applicants by any means trying to influence the selection committee will lead to rejection of candidature.